

# Mark Keppel High School

## Student Bulletin Friday November 8th, 2024

### Bell Schedule - All Periods

“Every accomplishment starts with the decision to try.” – *Anonymous*

## ATHLETIC

**Athletic Events: Week of Nov. 4th-Nov. 9th, 2024**

**Show school spirit and pride; attend sporting events.**

Check [MKHS](https://mkhs.org) website for all scheduled games

- [Medical Clearance](#) Paperwork must be cleared in order to try-out or participate in any sport. If you are currently in a sport, you can try-out after your season is over.
- MKHS Athletic Webpage: [mkhs.org \(Athletics Tab\)](https://mkhs.org)
- MKHS Athletic Remind/Code: @mkhsat or Text 81010

### **Friday, November 8th - Regular Schedule - All Periods**

- Girls' Varsity Tennis @ Citrus Valley - CIF Team Playoffs Round 2 - Matches Begin 1PM - Early Dismissal 9:15AM - Bus Leaves 9:45AM

### **Saturday, November 9th**

- Boys' Varsity Baseball @ South East - 10AM
- Boys' & Girls' Wrestling @ Schurr - All Levels - PreSeason Tournament - Matches Begin 7AM.

## CROSS COUNTRY

Congratulations to both our Boys and Girls Cross Country Teams! Yesterday, Girls Varsity and Boys Varsity qualified to move forward to CIFSS Prelims! Read today's bulletin to view the individual athletes who qualified to participate in the CIF Prelims.

Kevin Torres 4th place, Ethan Alvarado 5th place, Tavi Gutierrez 6th place, Ethan Yung, Aiden Ma, Kyle Chang, Caden Minohara, Mina Gutierrez 2nd place, Victoria Vega 3rd place, Kalani Kakita 6th place, Leanna Perez, Nadia Pan, Tiffany Gao 6th place, Tu Ly 10th place, Kaylee Tan, Yuwen (Victor) Li 3rd place, James Teo 8th place, Dillon Lieu 9th place, Ethan Huang, Ethan Ramirez, Ethan Chow

## **GRAD NITE FUNDRAISER RUNNING CHICKS**

Support the 2025 Senior GradNite Fundraiser and enjoy some delicious food by going to Running Chicks Fried Chicken on Wednesday, November 20, 2024! Proceeds will go to support the costs of GradNite. See you there!

## **LOVE FOR OUR ELDERS CLUB**

Dear Aztecs, the Love for Our Elders Club's general meeting will be next Wednesday, November 13th during lunch in room C205. We are also preparing for our second volunteering event at the Langley Senior Center on November 19th.

## **THEATRE CO. MEETING**

THE NEXT THEATRE COMPANY MEETING WILL BE NEXT WEDNESDAY, NOVEMBER 13th, AT LUNCH IN ROOM A112. THANK YOU!

## **NOVEMBER POWERTIME @ THE WELLNESS CENTER**

Sign up to attend our Wellness Power Times, hosted by Gateway Mental Health Counselors (Ms. Funes and Ms. Lam) in MKHS Wellness Center: Look for Ms. Funes on Adaptive Scheduler.

**Tuesday 11/12/24**

Come learn about Mindfulness and practice how to be present, grounded and manage stress.

**Wednesday, 11/13/24 and Tuesday 11/19/24:**

Self-Guided Wellness Break

## **PNCA PACIFIC NORTHWEST COLLEGE OF ART**

PNCA Pacific Northwest College of ART will be presenting in Ms. Tangs (Room A118) on Thursday November 11 during 3rd period. If interested, please get permission from your teacher and attend the presentation.

## **BUILDING A**

Attention all students: the A-building is officially closed during lunch. You can access the library and

offices for business only, through the doors near the Business and Activities office. Access from Palm court to Aztec court will be through the A-wing breezeway. You must have a pass to access teacher classrooms. Doors will be locked 10 min. into lunch and will be reopened 5 min. before lunch ends.

## **TARDY**

Please be informed that we have started scanning student IDs for every student that is late to school. **DOORS CLOSE AT 8:30am.** The tardies will also be logged in PowerSchool by the respective teacher.

## **REMINDER**

Students, please check your adaptive scheduler so you know where to report to for PowerTime.

## **CHROMEBOOK**

If you do not have a Chromebook yet, please go to the **OFFICE OF INSTRUCTIONS** to pick one up.

## **LUNCH**

*REMINDER* to all students that food delivery or drop off on campus is not allowed. For the health and safety of all students, the Alhambra Unified School District enforces a No Food Drop-Off Policy. The staff will not accept food to be dropped off for students. If you have any questions, please contact Student Support Services. Thank you.

## **FOOD RECOVERY**

Did you know the United States discards more food than any other country in the world: nearly 60 million tons — 120 billion pounds — every year. That's estimated to be almost 40 percent of the entire US food supply. In an effort to not let food go to waste. We have bins placed by the end of the checkout lines. Place unopened items you do not want into the bin. This is a way for us to fight against food waste and give what we can back to the food bank in our community. Please do not put trash in these bins.

## **STUDENT PARKING**

Students can only park their vehicles using the baseball parking lot and on the left side facing Hellman. The front lot will be closed at 7:00 AM every morning.

## **STUDENT BANK**

### **HOURS:**

- ★ Monday : 8:00 a.m.- 4:00 p.m.
- ★ Tuesday: 8:00 p.m. - 4:00 p.m.
- ★ Wednesday: 12:00 p.m. - 4:00 p.m.
- ★ Thursdays: 8:00 a.m.- 4:00 p.m.
- ★ Friday: 8:00 a.m.-4:00 p.m.